

MONTANA CORPORATION ANNUAL REPORT - 2016

FILED ELECTRONICALLY IN ORDER FOR YOUR CORPORATION TO REMAIN ACTIVE AND IN GOOD STANDING AND PREVENT INVOLUNTARY DISSOLUTION/REVOCAION PER 35-2-904,MCA.

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NORTH FORK LANDOWNERS' ASSOCIATION

HEATHER SULLIVAN
615 CORPORATE DR
615 CORPORATE DR
KALISPELL MT 59901

FOLDER ID NUMBER: D024459
TYPE: 52

1. Jurisdiction under whose law Corporation is incorporated: MT
2. Business Mailing Address of Principal Office: PO BOX 1603
City: COLUMBIA FALLS State: MT Zip Code: 59912
3. Names, business mailing addresses, and titles of the Corporation's Principal Officers:

RANDY KENYON	PO BOX 3312, KALISPELL, MT 59903	President
ALLEN CHRISMAN	193 ARBOR DR E, KALISPELL, MT 59903	Vice President
HEATHER SULLIVAN	296 615 CORPORATE DR, KALISPELL, MT 59901	Treasurer
4. Names and business mailing addresses of the Corporation's Directors: Nonprofit corporations are required to have a minimum of three (3) directors.

ALAN MCNEIL	2969 RUFENACH CIRCLE, KALISPELL, MT 59901
CAROL DOLAN-GROEBE	P.O. BOX 1295, FAIRHOPE, AL 36533
PAUL MOROTZ	301 THAYER LANE, POLEBRIDGE, MT 59928
5. **Professional Service Corporations only.** I certify that all the shareholders, not less than one-half the directors, and all the officers other than the secretary and treasurer of the corporation are qualified persons with respect to the corporation.
6. **I have been authorized by the business entity to file this document online.**
7. **I, HEREBY SWEAR AND/OR AFFIRM**, under penalty of law, including criminal prosecution, that the facts contained in this document are true. (Must be signed by a Chair of the Board, Officer, or authorized agent).

Electronically Submitted by: HEATHER SULLIVAN

E-mail: NFLATREASURER@GMAIL.COM

ALL INFORMATION PROVIDED, INCLUDING NAMES AND ADDRESSES OF OFFICERS AND DIRECTORS WILL BE MADE AVAILABLE ON THE SECRETARY OF STATE'S WEBSITE <http://www.sos.mt.gov> OR UPON REQUEST.