



## Wildfires Happen - Take Action!

**PLAN. PREPARE. PREVENT.**

[www.firesafemt.org](http://www.firesafemt.org)

### ***2016 North Fork Firewise Day***

**North Fork Landowners Association  
Fire Mitigation Committee**

***Wednesday, July 13, 2016 0930 – 1200  
Sondreson Community Hall, Whale Creek***

Time	Presenter	Topic
0930	Allen Chrisman	Welcome & Introductions
0935	Angela Mallon	Analyzing Fuel Treatment Effectiveness (or Why One Size Doesn't Fit All)
1005	Allen Chrisman	<u><i>Your Home Can Survive a Wildfire</i></u> - Jack Cohen Video
1030	Break	
1045	Lincoln Chute	Flathead County Evacuation Planning
1105	Andy Huntsberger	2016 Fire Season Projections
1125	Bill Swope/ Carol Daly	FEPC Hazardous Fuels Grant Status and Opportunities
1135	Christine Johnson	FireSafe Montana
1145	Molly Shepherd	Wrap-up and Adjourn